



# UPDATES

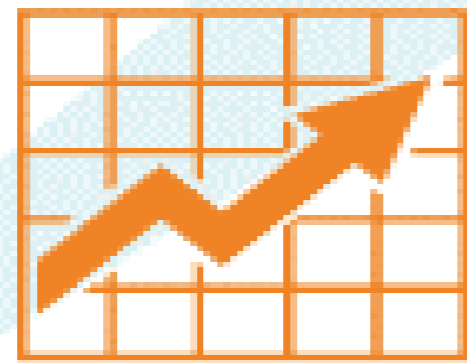
SC HOSA CHAIR:  
HANNA BECKMAN  
ASHLEY RIDGE HIGH SCHOOL



# Career And Technical Student Organizations (CTSOs)

## MAKING AN IMPACT

With more than 2 million student members combined, these 11 organizations have a definite impact on student's overall college and career readiness.



Students who participate in CTSOs demonstrate higher levels of academic engagement and motivation, civic engagement, career self-efficacy and employability skills than other students.



According to the National Research Center for Career and Technical Education, participating in leadership and professional development activities in a CTSO raises students' educational aspirations.



Students who participate in school organizations in 10th grade have higher grade point averages and are more likely to be enrolled in college at 21 than other students.

## NCC-CTSO

**National Coordinating Council for Career and Technical  
Student Organizations**

[Home – CTSOs](#)



- HOSA is 100% Healthcare and is best aligned with Health Science.
- You need 5 student members and 1 advisor
- Membership is \$25 for each member and advisor
- Contact Angel for a charter number
- Membership Year Runs from August 1 – July 31
- It's as easy as that. Get it started, your students will thank you.
- When you enter members in the CMS please use the student's personal email address.

# SC HOSA 2024-2026



## BOARD OF DIRECTORS EXECUTIVE TEAM



Chair – Hanna Beckman – Ashley Ridge High School



Chair-Elect– Nicholas Hanle – Center for Public Health & Advanced Medical Studies



Secretary – Anna Snipes, Lancaster County Career Center



Treasurer– Maxine McCraw – Industry Rep/SC HOSA

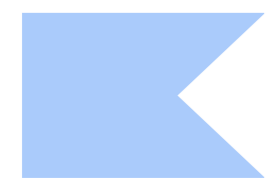


Immediate Past Chair – Jeremy Searson – River Bluff High School



Officer Coach- Sharie Cato  
Assistant Officer Coach- Emily Hathcock

### ***OTHERS***



SC HOSA Director/State Advisor – Angel Clark

SC HOSA Assistant State Advisor – Stacie Elwood

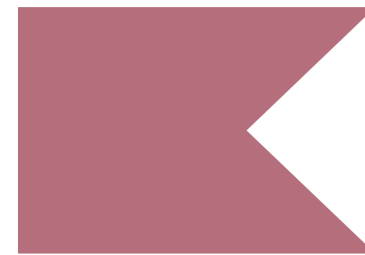


SC HOSA Administrative Specialist – Amanda Wilson





# SC HOSA SLC 2024 AWARDS



SC HOSA **Outstanding HOSA Advisor of the Year** Dr. Jeremy Searson- River Bluff High School



SC HOSA Salutes 2025- Brian Smith, HOSA Alumni

SC HOSA Salutes 2025- Chris Enzor, HOSA Alumni

SC HOSA Salutes 2025- Al Squire, PRISMA Health

SC HOSA Salutes 2025- Latoya Dodson, South Carolina AHEC

SC HOSA Salutes 2024- Anna Snipes, Lancaster County Career Center

SC HOSA Salutes 2024- Steve and Lisa Carrigan

SC HOSA Salutes 2024- Virginia Bishop

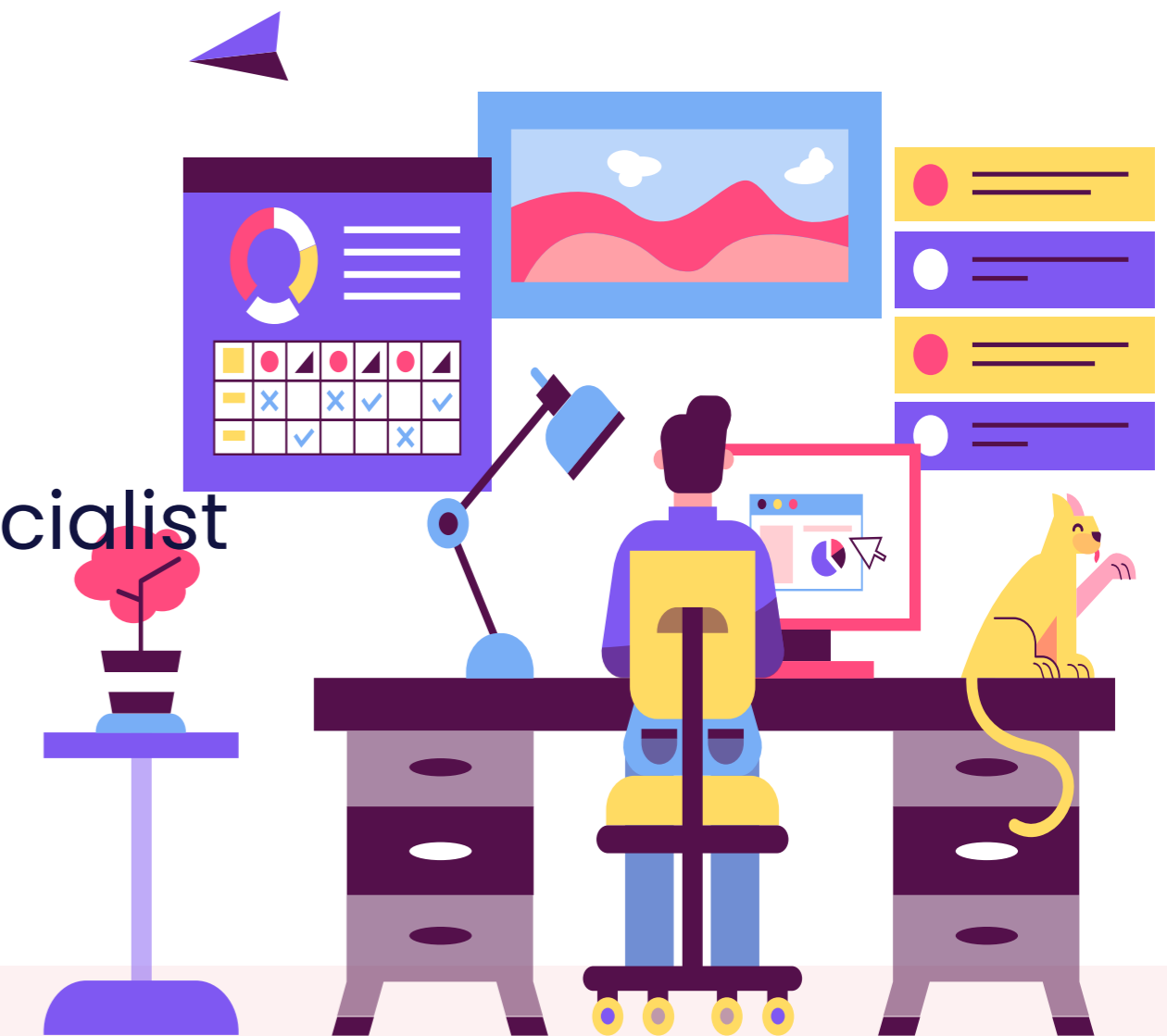
SC HOSA Salutes 2024- Jackie Washington, Volunteer

SC HOSA Salutes 2024- Maxine McCraw, SC HOSA Treasurer

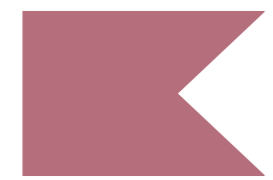
SC HOSA Extra Mile Award- Amanda Wilson, SC HOSA Administrative Specialist

SC HOSA Volunteer Service Award 2024 – Sharie Cato

SC HOSA Volunteer Service Award 2024 – Debbie Teusch



# 2024 -2025 SC HOSA STATE OFFICERS



President – Jeet Sridhar, University of South Carolina



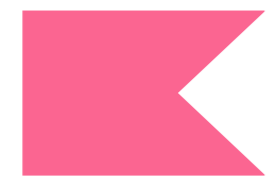
Vice President – Nainika Boppana- Nation Ford High School



Vice President- Post-Secondary– A'Jay Branham- Lander University



Secretary – Paris Mayes, Blacksburg High School



Reporter – Kaushik Nidigattu- River Bluff High School



Community & Membership Liaison –  
Lydia Wang, Darlington County Institute of Technology



2024

# INTERNATIONAL LEADERSHIP CONFERENCE



35 students recognized on stage for competitive events and scholarships

Approximately 40 teachers assisted with competitive events

Two were involved with Competitive Event Management

Two were involved with the National Competitive Event Team

[2024 SC HOSA ILC Results](#)





# 2024 FALL LEADERSHIP CONFERENCE



OCTOBER 10, 2024  
NEWBERRY COLLEGE  
\$35 PER STUDENT/ADVISOR  
INFO POSTED AT [WWW.SCHOSA.ORG](http://WWW.SCHOSA.ORG)

MUST BE A MEMBER TO ATTEND.

REGISTRATION DEADLINE FOR A GUARANTEED T-SHIRT IS :  
SEPTEMBER 16<sup>TH</sup>

LATE REGISTRATION DEADLINE IS:  
OCTOBER 3<sup>RD</sup>

**hosa** future health professionals  
SOUTH CAROLINA

## 2024 FALL LEADERSHIP CONFERENCE

The conference is designed for:

- \*CURRENT
- \*FUTURE CHAPTER OFFICERS
- \*ADVISORS

- ★ Competitive Events Fair
- ★ Career Awareness
- ★ Leadership Workshops
- ★ Keynote Speaker
- ★ National Service Project Information

For more conference information, visit [www.schosa.org](http://www.schosa.org)  
or Contact Amanda Wilson [conference@schosa.org](mailto:conference@schosa.org)

REGISTRATION FEE, \$35 per person, max. of 20 students per chapter  
Register early; our maximum registration number is 700.

PLEASE NOTE: There is a 1:10 ratio advisors/chaperone to students.

Thursday, October 10<sup>th</sup> - 8 AM - 3:00 PM - Newberry College

\* Registration DEADLINE is SEPTEMBER 23 (for guaranteed shirt size) \*

Students & Advisors must be a HOSA Member to register for the conference.  
Not member of HOSA?  
Consider joining & having a HOSA chapter at your school.  
For more information, go to the "advisor page" on [www.schosa.org](http://www.schosa.org)  
OR contact Angel Clark, [aclark@ed.sc.gov](mailto:aclark@ed.sc.gov)



# 2024 -2025 HOSA MEMBERSHIP

ADVISORS, MUST REGISTER THEMSELVES AND ALL STUDENTS IN THE CONFERENCE MANAGEMENT SYSTEM (CMS), [HTTP://APPS.HOSA.ORG/](http://apps.hosa.org/)

MEMBERSHIP INFORMATION CAN BE FOUND HERE:  
[HTTPS://WWW.SCHOSA.ORG/STUDENTS/JOIN-HOSA/](https://www.schosa.org/students/join-hosa/)

ALL HEALTH SCIENCE TEACHERS OR POTENTIAL HOSA ADVISORS MUST BE REGISTERED AS A CHAPTER ADVISOR IN THE CONFERENCE MEMBERSHIP

HEALTH SCIENCE TEACHERS OR POTENTIAL HOSA ADVISORS MAY NOT REGISTER AS ALUMNI OR GUESTS/CHAPERONES FOR MEMBERSHIP OR CONFERENCE ATTENDANCE

EVEN HOSA EXECUTIVE LEVEL BOARD MEMBERS AND OFFICER COACHES MUST REGISTER AS A HOSA MEMBER AND AS A CONFERENCE ATTENDEE



Membership active from  
August 1, 2024 - July 31, 2025

**Membership deadline is March 1st**

# HOW TO START A CHAPTER



YOU NEED FIVE STUDENT MEMBERS AND ONE ADVISOR



MEMBERSHIP FEE IS \$25- (INCLUDES \$10 NATIONAL & \$15 STATE) FOR EACH STUDENT AND ADVISOR. YOU MUST JOIN NATIONAL AND STATE TO BE A HOSA MEMBER



HEALTH SCIENCE TEACHERS BEST SUITED TO BE ADVISOR BUT IN A SCHOOL WITHOUT HEALTH SCIENCE, SCIENCE TEACHERS, GUIDANCE COUNSELORS, ETC. WILL BE JUST FINE.



MEMBERSHIP RUNS FROM AUGUST 1ST TO JULY 31ST



NEW CHAPTER? EMAIL ANGEL CLARK (SC HOSA STATE DIRECTOR) [ACLARK@ED.SC.GOV](mailto:ACLARK@ED.SC.GOV) SO SHE CAN GET YOU SET UP.



**MAKE SURE TO USE PERSONAL EMAIL ADDRESSES FOR STUDENTS AND NOT THE SCHOOL EMAIL WHEN ENTERING THEM AS MEMBERS.**



ESTABLISHED CHAPTER, BUT NEW ADVISOR? EMAIL ANGEL, SHE WILL GET YOU SET UP.



HOSA IS 100% HEALTHCARE AND THE BEST CTSO FOR THOSE INTERESTED IN A HEALTHCARE CAREER.



START A CHAPTER OR RENEW THE INVOLVEMENT IN YOUR CHAPTER – YOUR STUDENTS WILL THANK YOU!





# ORGANIZE YOUR HOSA CHAPTER

**STEP ONE:** GET TO KNOW HOSA

**STEP TWO:** GET CONNECTED

**STEP THREE:** RECRUIT STUDENTS

**STEP FOUR:** AFFILIATE YOUR CHAPTER

**STEP FIVE:** DEVELOP BYLAWS FOR YOUR CHAPTER

**STEP SIX:** ROLE OF THE HOSA ADVISOR

**STEP SEVEN:** ELECT OFFICERS

**STEP EIGHT:** HOLD CHAPTER MEETINGS

**STEP NINE:** PROGRAM OF WORK ACTIVITIES

**STEP TEN:** HOSA IN THE CLASSROOM THROUGH COMPETITIVE EVENTS

**STEP ELEVEN:** ATTEND CONFERENCES (NETWORK AND COMPETE)





# ADVISOR RESOURCES

## **HOSA MEMBERSHIP**

- [HOSA'S AFFILIATION SYSTEM AND CONFERENCE MANAGEMENT SYSTEM \(CMS\)](#)
- [CHARTERED ASSOCIATION LIST](#)
- [HOSA STORE – AWARDS UNLIMITED](#)

## **ONLINE LEARNING FOR HOSA ADVISORS**

- [Chapter Advisor Resource Guide](#)

## **Chapter Development**

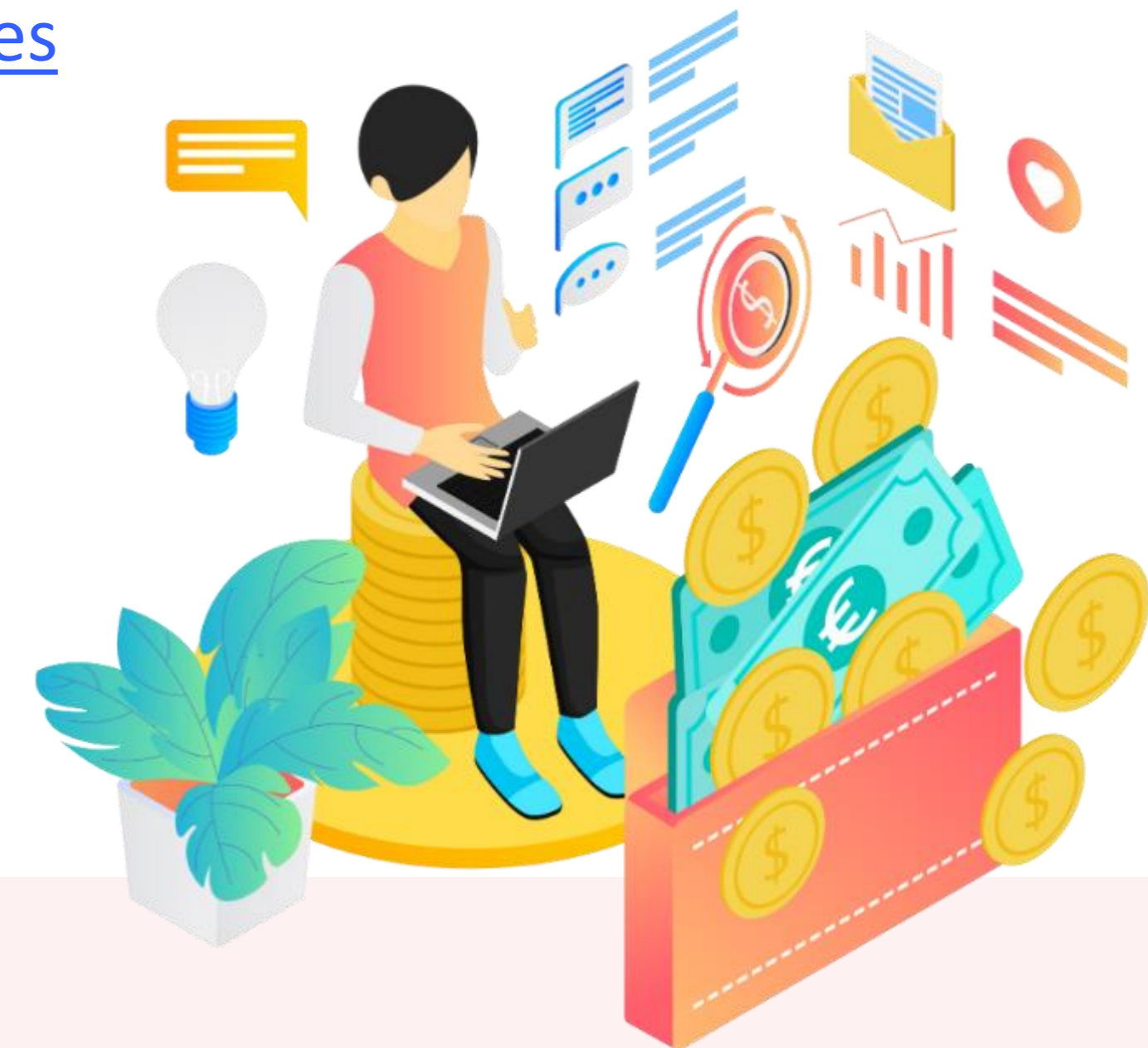
- [Establishing a HOSA Chapter](#)
- [New Local Advisor Handbook](#)
- [Postsecondary/Collegiate Handbook](#)
- [Officer Installation Ceremony](#)
- [HOSA Fundraising Handbook](#)
- [SC HOSA Fundraising Ideas](#)
- [HOSA Week Ideas](#)

## **CLASSROOM ACTIVITIES AND LESSON IDEAS**

- [VIRTUAL ON-DEMAND LEARNING OPPORTUNITIES](#)  
(UPDATED MAY, 2024)

## **Partnership Activities**

- [Medical Reserve Corps](#)
- [National Technical Honor Society](#)
- [SAMHSA Youth Engagement Guide](#)
- [CareerSafe Training Courses](#)
- [SC HOSA Partners](#)
- [HOSA Partners](#)



# ADVISOR TRAINING AT FALL LEADERSHIP AND VIA WEBINAR OR VIDEO RECORDING POST

## HOSA HELPS STUDENTS:

- SET REALISTIC CAREER AND EDUCATIONAL GOALS
- DEVELOP WORKPLACE READINESS SKILLS
- UNDERSTAND CURRENT HEALTHCARE ISSUES
- DEVELOP EFFECTIVE LEADERSHIP QUALITIES AND SKILLS
- NETWORK WITH HEALTHCARE PROFESSIONALS
- PARTICIPATE IN COMMUNITY SERVICE ACTIVITIES
- BUILD SELF-CONFIDENCE, MOTIVATION AND ENTHUSIASM
- CELEBRATE ACCOMPLISHMENTS
- STRENGTHEN THEIR ACADEMIC AND TECHNICAL SKILLS
- CREATE FRIENDSHIPS AND SOCIAL NETWORKS
- EXPAND COMMUNICATION AND TEAMWORK SKILLS
- BUILD THEIR RESUME
- RECEIVE RECOGNITION
- HAVE OPPORTUNITIES TO WIN SCHOLARSHIPS



# ADVISOR TRAINING AT FALL LEADERSHIP AND VIA WEBINAR OR VIDEO RECORDING POST

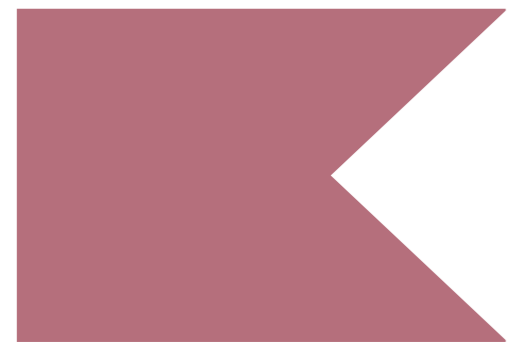


- HOW TO NAVIGATE THE HOSA WEBSITE
- HOW TO ADD MEMBERS
- HOW TO REGISTER FOR CONFERENCES
- HOW TO PRINT AN INVOICE
- HOW TO ENTER NATIONAL & STATE SERVICE PROJECTS & BJ HOURS/MONEY
- COMPETITIVE EVENTS
- RECOGNITION EVENTS
- FUNDRAISING
- HOW TO START A CHAPTER AND RECRUIT
- RESOURCES





# HOSA EVENTS AND INFORMATION



SEE ALL THE NATIONAL CHANGES TO EVENTS AND ACCESS THE GUIDELINES LOCATED ON THE NATIONAL HOSA WEBSITE. [HTTP://WWW.HOSA.ORG/GUIDELINES](http://www.hosa.org/guidelines)



VISIT THE USEFUL TOOLS LINK. IT'S A LIFESAVER.  
[HTTP://WWW.HOSA.ORG/CEUUsefulTools](http://www.hosa.org/CEUUsefulTools)

# HOSA EVENTS & INFORMATION



## EVENTS NOT OFFERED AT THE STATE LEVEL

- AMERICAN RED CROSS VOLUNTEER SERVICE (NATIONAL RECOGNITION EVENT ONLY)
- CLINICAL LABORATORY SCIENCE
- CLINICAL NURSING (ONLY OFFERED TO PS- STUDENTS)
- COMMUNITY AWARENESS
- DENTAL SCIENCE
- EMOTIONAL WELL-BEING CHALLENGE (NATIONAL EVENT ONLY)
- FAMILY MEDICINE PHYSICIANS
- MRC PARTNERSHIP
- ORGANIZATIONAL LEADERSHIP
- OUTSTANDING HOSA ACHIEVEMENT
- OUTSTANDING HOSA LEADER
- PARLIAMENTARY PROCEDURE
- RESEARCH POSTER

# HOSA EVENTS & INFORMATION (CONT'D...)



## EVENTS NEW THIS YEAR AT THE STATE LEVEL

- PHLEBOTOMY
- RESPIRATORY CARE

## NEW INFORMATION FOR 2025

HEALTHCARE ISSUES EXAM WILL BE LIMITED TO 5 PER SCHOOL/CHAPTER IN 2025



# BE PREPARED

## STATE LEADERSHIP CONFERENCE

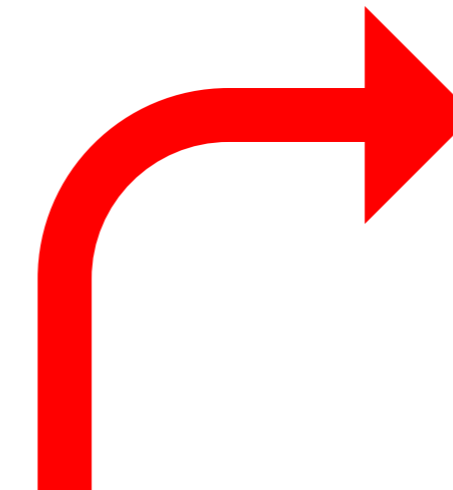
MARCH 5 -7, 2025

CHARLESTON, SC

CONFERENCE REGISTRATION OPENS **NOVEMBER 15, 2024**

CHECK OUT THE 2025 CONFERENCE GUIDE:

[HTTPS://WWW.SCHOSA.ORG/STATE-CONFERENCE-INFORMATION-GUIDE/](https://www.schosa.org/state-conference-information-guide/)



- HOTEL RESERVATIONS OPEN **JANUARY 6, 2025**
- YOU **MUST** BE REGISTERED FOR THE CONFERENCE TO RESERVE A HOTEL ROOM
- YOU **MUST** COMPLETE A CONFERENCE VERIFICATION FORM (FORM OPENS AT 8 AM ON JAN 6<sup>TH</sup>)

[ALL HOSA EVENTS CAN BE FOUND ON OUR CALENDAR OF EVENTS](#)



# HOSA EVENTS AND INFORMATION, CONT'D...



SC HOSA WILL BE OFFERING 7 OF THE NATIONAL GEOGRAPHIC LEARNING ACADEMIC TESTING CENTER (NGL-ATC) EVENTS THIS YEAR. THESE TESTING EVENTS WILL BE TAKEN DURING THE TESTING PERIOD, THE WEEK PRIOR TO THE CONFERENCE. \$10/TEST

- AAFP FAMILY MEDICINE CAREER IS
- ALLIED HEALTH STATISTICS
- ANATOMY & PHYSIOLOGY
- CAREER DEVELOPMENT
- LEADERSHIP
- MICROBIOLOGY
- OCCUPATIONAL SAFETY & HEALTH

**THESE EVENTS WILL NOT BE RECOGNIZED ON STAGE BUT CERTIFICATES WILL BE EMAILED TO EACH SCHOOL AND THE TOP THREE NAMES MAY BE LISTED IN A POWER POINT DURING RECOGNITION CEREMONIES.**



**DEADLINES** FOR ALL CHANGES, DELETIONS, ADDITIONS AND HOTEL RESERVATIONS FOR THE 2025 STATE LEADERSHIP CONFERENCE WILL BE ON **FEBRUARY 17, 2025**

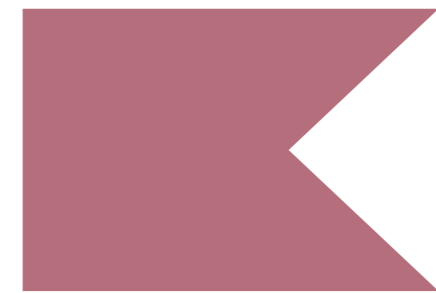


MIDDLE SCHOOL EVENTS OFFERED WILL BE ANNOUNCED AT FALL LEADERSHIP

# HOSA SERVICES



SERVICE PROJECTS– NATIONAL AND STATE



**NATIONAL – NMDP (FORMERLY BE THE MATCH)**



**STATE – SHRINERS CHILDREN'S**



**Shriners Hospitals  
for Children®**  
Love to the rescue.®

ALL SERVICE PROJECT INFORMATION CAN BE FOUND ON THE SCHOSA.ORG WEBSITE.

[HTTPS://WWW.SCHOSA.ORG/SERVICE-PROJECTS-2/](https://www.schosa.org/service-projects-2/)[HTTPS://WWW.SCHOSA.ORG/SERVICE-PROJECTS-2/](https://www.schosa.org/service-projects-2/)



# UPCOMING HOSA WEBINARS




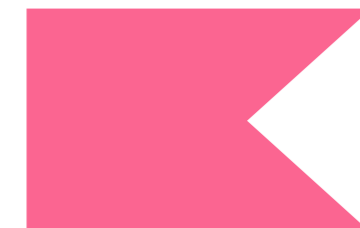


ALL TIMES ARE 4PM (EXCEPT OCT 10, IN PERSON AT THE FLC))

ALL WEBINARS WILL USE THE SAME ZOOM LINK:



<https://us02web.zoom.us/j/82574390980?pwd=dUVpcGg5TFU3S05iYWtOdGJCV1hCdz09>

-  **OCTOBER 10** – HOSA SLC ORIENTATION. **THIS SESSION WILL BE IN PERSON** AT THE FALL LEADERSHIP CONFERENCE AT NEWBERRY COLLEGE. CHECK THE FALL LEADERSHIP CONFERENCE AGENDA FOR TIME AND LOCATION.
-  **NOVEMBER 20**– HOSA SLC INFORMATION, **ZOOM MEETING**– HOW TO REGISTER, HOTEL RESERVATIONS, COMPETITIVE EVENTS
-  **JANUARY 22**– SC HOSA SLC REMINDERS, UPDATES AND QUESTIONS, **ZOOM MEETING**
-  **MARCH 19**– ANY HEALTH SCIENCE SPRING ANNOUNCEMENTS AND HOSA INTERNATIONAL LEADERSHIP CONFERENCE INFO / QUESTIONS, **ZOOM MEETING**



# CONTACT INFORMATION

FOR FURTHER INFORMATION PLEASE FEEL FREE TO CONTACT

ANGEL CLARK – STATE ADVISOR

[STATEADVISOR@SCHOSA.ORG](mailto:STATEADVISOR@SCHOSA.ORG)

STACIE ELWOOD – ASST. STATE ADVISOR

[COMPETITIVEEVENTS@SCHOSA.ORG](mailto:COMPETITIVEEVENTS@SCHOSA.ORG)

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[SCHOSA.CHAIR@GMAIL.COM](mailto:SCHOSA.CHAIR@GMAIL.COM)

