

**March**  
**5 - 7**  
**2025**

**2025 SLC**  
**Highlights**

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<b>2.098</b>	<b>PARTICIPANTS REGISTERED</b>
<b>96</b>	<b>CHAPTERS PARTICIPATED</b>
<b>174</b>	<b>ADVISORS ATTENDING</b>
<b>79</b>	<b>JUDGES VOLUNTEERED</b>
<b>1838</b>	<b>COMPETITORS</b>
<b>59</b>	<b>COMPETITIVE &amp; RECOGNITION EVENTS</b>
<b>353</b>	<b>VOTING DELEGATES</b>
<b>11</b>	<b>STATE OFFICER CANDIDATES</b>
<b>319</b>	<b>COURTESY CORPS VOLUNTEERS</b>
<b>32</b>	<b>EXHIBITORS</b>
<b>8</b>	<b>EDUCATIONAL SYMPOSIA</b>
<b>3</b>	<b>OFFSITE COMPETITIVE EVENT LOCATIONS</b>
<b>10</b>	<b>HOTELS PROVIDING LODGING</b>
<b>16</b>	<b>PARTNER SCHOLARSHIPS AWARDED</b>
<b>\$14,500</b>	<b>PARTNER SCHOLARSHIP DONATIONS</b>
<b>\$25,850</b>	<b>PARTNERSHIP CONTRIBUTION</b>